

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures



Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JAN 28 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee GRANT COUNTY REPUBLICAN COMMITTEEComplete Mailing Address 47468 146th ST. MILBANK SD 57252Name of Person Making Report DENISE PESCHONG Daytime Phone Number 605-432-9575
(work)

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) COUNTY CENTRAL COMMITTEEFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) YEAR END*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I DENISE PESCHONG (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1/12/04

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 28th day ofJanuary, 04Chi Nelson
SECRETARY OF STATE

For the reporting period ending

Unitemized Contributions from Political Parties:

*9

Itemized Contributions from Political Parties

Party Name**Address**

9

Total of Itemized Contributions from Political Parties:

*4

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name

Address

9

29

8

CA

re

20

22

28

2

2

2

2

4

4

2

0

9

4

④

\$

3

3

3

2

Total of Itemized Contributions from Political Action Committees:

*9

Total of All Direct Contributions (Sum of all lines with an *)

\$

400.00

For the reporting period ending:

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee:

Grant County Republicans

For the reporting period ending:

12/31/03**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 207.51
2. Receipts
 - Schedule A - Direct Contributions \$ 400.00
 - Schedule B - Fund-Raising Events \$ _____
 - Schedule C - In Kind Contributions \$ _____
 - Schedule D - Other Income \$ _____
 - Total of all Receipts \$ _____
3. Total Monetary Receipts (A+B+D) \$ 400.00
4. Candidate's Personal Contribution to Own Campaign \$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
6. Monetary Loans Repaid During Reporting Period \$ _____
7. Expenditures - Schedule E \$ 73.06
8. Unpaid Obligations - Schedule F \$ _____
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 534.45

